

781 Shoemaker Lane Feeding Hills, MA 01030 (413) 786 2088 www.STANNECC.com

The Full Golf Membership at St. Anne Country Club

The Full Golf Membership is for the calendar year of January 1st to December 31st. Great for someone who plays golf more than once a week.

- Unlimited Greens Fees paid in full.
- Loyalty Points Program
- Locker room facilities.

- Discount on pro shop merchandise.
- Permanent starting times (pending availability).
- Club Accounts to keep funds in.
- Club events exclusively for members and their guests.

Full Members may play any day all day with very few restrictions. *There are weekday golf leagues that play both nines from 3:00 pm to 5:30 pm April through mid-September

- Memberships are NON-REFUNDABLE AND NON-TRANSFERABLE
- Memberships do NOT include cart rentals
- Group Memberships Must Be Paid In Full
- Members must check in with Photo ID before entering the golf course.
- New Members may begin using Membership October 1, 2025
- 2026 Memberships expire on December 31, 2026

| 2026 Membership Rates | | | | | | | |
|--|------------|--|--|--|--|--|--|
| Individual Memberships | | Group Memberships | | | | | |
| Full Membership/Unlimited Golf 7 Days a Week | | Full Membership/Unlimited Golf 7 Days a Week | | | | | |
| 1 Person (Ages 18-60) | \$1,300.00 | 2 People (All Ages) \$2,400.00 | | | | | |
| 1 Person (Ages 61 and over) | \$1,200.00 | 3 People (All Ages) \$3,100.00 | | | | | |
| 1 Person (Ages 17 and under) | \$700.00 | 4 People (All Ages) \$3,600.00 | | | | | |
| 1 Person (All Ages) (Military/Law Enforcement) | \$1,100.00 | Maximum Number for Group Membership - 4 | | | | | |
| Weekday (Mon – Fri) Memberships Unlimited Golf Monday through Friday | | Husband/Wife/Domestic Partner Full Membership/Unlimited Golf 7 Days a Week | | | | | |
| 1 Person (Ages 18-60) | \$1,050.00 | (Ages 18-60) \$1,900.00 | | | | | |
| 1 Person (Ages 61 and over) | \$950.00 | (Ages 61 and over) \$1,800.00 | | | | | |
| | | | | | | | |
| Club Storage \$75.00 | | Permanent Seasonal Locker \$75.00 | | | | | |



2026 Membership Application

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| Membership Se | election: 🗌 Individual | Group | □ Couple | | |
|---------------|------------------------|-------|----------|---------|--|
| Member #1 | First Name | Las | t Name | | |
| Street | | | | | |
| City | | State | | Zipcode | |
| Phone | | Email | | | |
| Member #2 | First Name | Las | t Name | | |
| Street | | | | | |
| City | | State | | Zipcode | |
| Phone | | Email | | | |
| Member #3 | First Name | Las | t Name | | |
| Street | | | | | |
| City | | State | | Zipcode | |
| Phone | | Email | | | |
| Member #4 | First Name | Las | t Name | | |
| Street | | | | | |
| City | | State | | Zipcode | |
| Phone | | Email | | | |
| | | | | | |